

**Candidates are advised  
not to write anything  
on this Admit Card**

Roll: DCBL125

No.



# বরাক উপত্যকা বঙ্গ সাহিত্য ও সংস্কৃতি সম্মেলন Barak Upatyaka Banga Sahitya O Sanskriti Sammelan

A premier Literary and Socio-cultural Organisation in Barak Valley region of South Assam  
Banga Bhawan, Arunkumar Chanda Road, Silchar - 788001, Cachar, Assam.

❖ **DISTANCE EDUCATION CENTRE** ❖ **দূর-শিক্ষাকেন্দ্র** ❖

Paste candidate's  
recent pp size  
photograph  
in this space

বাংলা ভাষা ডিপ্লোমা পাঠ্যক্রম  
(Diploma Course in Bengali Language)

## ADMIT

daughter / son of

(Mother's name)

bearing Roll

**DCBL125** Number

to the

First Semester Examination, April-2025

of

Diploma Course in Bengali Language (DCBL)

at the centre:

**SRIBHUMI**

and venue:

Bipinchandra Pal Smriti Bhawan, Sribhumi

as per the programme of Semester Examinations, **April-2025.**

### Important instructions to candidates:

- Candidates have to paste a recent passport size photograph in the given space on this Admit Card to appear in the examination.
- Candidates will not bring any blank/written/printed page other than **ADMIT CARD & PHOTO ID CARD** inside examination hall.
- During examination hours, no candidate can use mobile phones or any other electronic gadgets inside examination hall.
- Candidates are advised not to bring valuable personal belongings to the examination venue.
- Candidates will put their signatures in the attendance register on each day of examination.
- No candidate shall be allowed to enter the examination venue after the expiry of half-an-hour and no candidate shall be permitted to leave the examination hall before one hour of the commencement of examination.
- 'Print Copy' of this Admit Card with candidate's photograph must be presented for verification along with at least one **ORIGINAL** valid Photo Identification Card such as Voter ID/Aadhar Card/Driving License/Passport.

To appear in the following 2 (two) papers

Paper I

Paper II

X

X



Controller of Examinations  
Distance Education Centre

PROGRAMME: SUNDAY, APRIL 20, 2025: 9:30 AM TO 12-30 PM - **Paper I** & 1:30 PM to 4:30 PM - **Paper II**